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U.S.

UTILITY PATENT APPLICATION TRANSMITTAL

Docket No D-2958

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission

TO THE COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 CFR 1.53(b) is a new utility patent application for an invention entitled:

CONTROLLED RELEASE COOLING ADDITIVE COMPOSITION

and invented by:

BLAKEMORE ET AL

If a Continuation Application, check appropriate box an supply the requisite information: []Continuation []Divisional []Continuation-in-part (CIP) of prior application No.: **Enclosed are Application Elements**: Filing Fee [X] Specification having ___33__ page(s) and including the following: [X] Title of the Invention Cross References to Related Applications (if applicable) (Shown in the Preliminary Amendment) Background of the Invention [X] [X] Brief Summary of the Invention [] Description of the Drawings u [X] **Detailed Description** [X] Claim(s) as Classified Below Abstract of the Disclosure [X] [] Sheets of Drawings(s) (37 CFR 113) [] Formal [] Informal Oath or Declaration [X | Executed [] Unexecuted [X] [] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only) Power of Attorney [X] Executed [] Unexecuted [X] [] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only) Incorporation By Reference -- The entire disclosure of the prior application from which a copy of the oath or [] declaration is supplied under the above entry, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. Computer Program in Microfiche (Appendix) [] **Accompanying Application Parts** Assignment Papers (cover sheets & documents(s)) [X] [] The prior application is assigned of record to ___ [] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only) 37 CFR 3.73(B) Statement (when there is an assignee) []

	English Translation Document (if applicable) *		Docket No.
[]	Information Disclosure Statement/PTO-1449	[] Copies of _ IDS Cited Reference(s)	
[]	Preliminary Amendment		
[X]	Acknowledgment postcard		
[X]	Certificate of Mailing by Express Mail		
[]	Certified Copy of Priority Document(s) (if foreign priorit	v is claimed)	

Fee Calculation and Transmittal

* The filing fee is calculated on the basis of the claims existing in the prior application as amended by the accompanying preliminary amendment noted above.

[X] Small entity status is entitled to be asserted for this application.

CLAIMS AS FILED								
For	#Filed	#Allowed	#Extra	Rate	Fee			
Total Claims	22	- 20 =	2	X \$18.00	\$ 36.00			
Independent Claims	1	- 3=	0	X \$80.00	\$ 0.00			
and a second	Multiple Dependent Claims (check if applicable) []							
	BASIC FEE							
OTHER FEE (specify pu	\$40.00							
	786.00							
(Appl	YES							
	\$413.00							

The Commissioner is hereby authorized to charge and/or credit Deposit Account Number as described below.

[] Charge the amount of \$ as filin	4 100
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- [x] Credit any overpayment.
- [x] Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

Please direct all future correspondence to the undersigned at the address given below.

4 VENTURE, SUITE 300 IRVINE, CA 92618

phone: fax:

111

Respectfully Submitted,

Attorney for Applicants

Reg. No: 25,612

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D-2958

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT



In re application of:			
BLAKEMORE ET AL)	Group Art Unit:	N/A
)		
Serial No. N/A)	Examiner: N/A	
)		
Dated: Submitted herewith)		
)		
For: CONTROLLED RELEASE COOLING)		
ADDITIVE COMPOSITION)		

Express Mail Mailing Label No. EL608286963US

Date of Deposit: February 12, 2001

I hereby certify that the following documents as identified below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Box New App, Washington, D.C. 20231:

- 1. Transmittal Letter;
- 2. Application Data Sheet;
- 3. New Application;
- 4. Declaration;
- 5. Assignment Recordation Sheet and Assignment; and
- 6. Check in the amount of \$413.00.

The 6 above-identified documents are enclosed herewith.

Respectfully submitted,

Janet E. McGhee, Office of

Frank J. Uxa

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